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**SENIOR OFFICER EMPLOYMENT SUB COMMITTEE AGENDA**

**28 MARCH 2023 AT 9.00 A.M.**

**Order of Business**

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**1. Welcome and Housekeeping Arrangements**

**2. Declarations of Interest**

**3. Exclusion of Press and Public**

To identify items where resolutions may be moved to exclude the public and press.

**4. Interviews for the post of Director of Children and Families**

Report of the Director of Human Resources and Customer Services.

\*(**NOTE:** The report at item 4 in the above agenda is not available to the public and press because it contains exempt information described in paragraph 1 of Schedule 12A to the Local Government Act 1972 (as amended))